

FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

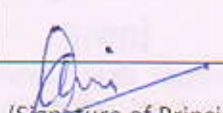
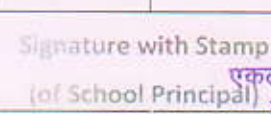
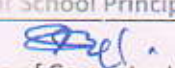
(This part is to be filled-up by the school and to be produced before their Competent Authority along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the Government / Government Aided School:	MP Government
2	Address of the School:	Bansapur, Budhni, SEHORE
3	U-DISE code allotted to the school:	23330205202
4	Name and address of the Government Authority/Autonomous Body (KVS/JNV/CTSO)/Defence/Railways etc. running the School	MPTWR AND ASHRAM Edu. Ins. Society BHOPAL
5	Proposed affiliation with CBSE for:	Secondary/Senior Secondary ✓
6	From which session does the school require affiliation	2020-21
7	Location of school	<ul style="list-style-type: none">• In the municipal limits of metropolitan city• In the municipal limits of city having population more than 15 Lakhs• In the hill areas (as per planning commission norms)• In the municipal limits of capital city of a state• In the municipal limits of class-x cities• On an island• In the municipal limits of a hill station• In the municipal limits of city having population less than 15 Lakhs• Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class-X or XII examinations? YES, CBSE (CLASS X)	YES/NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
9	Standard/level/class upto which the school is running:	From Class 6 th to Class 10 th

(Signature of Principal)

(Signature of Competent Authority)

INFORMATION REGARDING ESTABLISHMENT LETTER		
10	Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?	YES/NO <input checked="" type="checkbox"/>
11	Establishment Letter Number and Date of issue:	25.10.2018
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO <input checked="" type="checkbox"/>
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO <input checked="" type="checkbox"/>
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	59084.1 Sq.m
15	The land is in the possession of the school/ Trust/Society/School's Competent Authority legally by way of:	Allotment
16	Name of the Owner/Lessee of the land in respect of point-15 above:	
17	In case the land is in the possession of the society/school/ School's Competent Authority by way of lease as per State Government norms, the period of the lease:	FROM TO FOREVER
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO YES/NO If yes the details
19	Is the school on permanent site or temporary site?	Permanent Site
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO <input checked="" type="checkbox"/>
21(a)	If yes, the date of last inspection:	31.08.2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO <input checked="" type="checkbox"/>
22(a)	If yes, the date of last inspection:	22.02.2018
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO <input checked="" type="checkbox"/>
23(a)	If yes, the date of last inspection:	30.03.2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO <input checked="" type="checkbox"/>
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO <input checked="" type="checkbox"/>
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO <input checked="" type="checkbox"/>
 (Signature of Principal)		Signature with Stamp (of School Principal)  प्रिन्सिपल एकलव्य आ.आ. विद्यालय कांसापुर, बल्लारी
		 (Signature of Competent Authority)

PART-B	
(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)	
File No.....	Date of Issuance <u>27.12.2019</u>
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit to the school and the information has been found correct.
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)
3	Recommended for Secondary/Senior Secondary to CBSE? Mention Level
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>To be forwarded by:</p> <p>Deputy Commissioner KVS/ Dy. Director NVS / D.P.I / Directorate of Education/ E. O. Concerned / Concerned Department Competent Authority</p> </div> <div style="width: 45%;"> <p>Name: <u>Smt. Seema Soni</u></p> <p>Designation: <u>Deputy Commissioner</u></p> <p>State/UT: <u>M.P.</u></p> <p>Signature: <u>[Signature]</u></p> <p>Stamp: <u>(सीमा सोनी)</u> <u>उप आयुक्त</u></p> <p>Place: <u>Bhopal</u></p> <p>Date: <u>27.12.2019</u></p> </div> </div>	



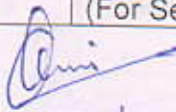
प्राचार्य
एकलव्य आ.आ. विद्यालय
(Signature of Principal)

(Signature of Competent Authority)

Appendix-A

COMPETENT AUTHORITY SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	


 प्राचार्य
 (Signature of Principal)
 एकलव्य आ.आ. विद्यालय
 बांसापुर, बुदनी

Signature
 (Name and Stamp of Issuing Competent Authority)


 (Signature of Competent Authority)
 (सीमा सोनी)
 उप आयुक्त